

The Answering Service

FROM AMERICA'S PROMISE

Answers to questions from Radio and Tape Listeners

No. 18 - April, 1983

Question No. 1:

Why doesn't Pastor Emry stick to preaching Christ and stay out of politics? Government is worldly, and we are not to participate in those things.

Answer:

If we (Christians) are to serve our fellow man, how can we ignore public office? Moses, Joshua and others like them served in public office for the good of the nation. Those who occupy the office can make it either Godly, or Worldly. A nation's government is, potentially, the most effectual means to either bless the people, or ruin them. If Christians ignore government, it will destroy them! .

Christians who wish for a good government, but will not work to influence and sustain it, fall into the "unprofitable" category; according to the apostle James: "What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him? . . . But wilt thou know, O vain man, that faith without works is dead?" (**James 2:14 & 20**)

John W. Brogger, in his article, "The Christian Cop-Out" explains it this way:

"We, so often, use excuses for not getting involved in politics: 'Politics is dirty business', or 'Give unto Caesar that which is Caesar's,' or 'Politics is too worldly,' or 'We must have separation of church and state,' and 'All government is ordained of God.'

"Politics is dirty business today because "clean" people have abrogated their duty and allowed non-Christians to take over!

"The Constitution of the United States is considered by even the agnostic experts, as being divinely-inspired. We had the most perfect system of government ever seen on the earth, run by God-loving, God-fearing men. Our Republic ran so well that we were lulled into complacency, and we allowed liars, cheats, thieves and devil worshippers to take over!

"Give unto Caesar. . . We are not under the rule of Caesar, we are a free Republic; one nation under God, with a bond of mutual aid (the Constitution), which recognizes only God as our Supreme ruler, and the individual as supreme in the human sense. "Our" money is God's wealth in our trust. How can anyone excuse the use of our trust to murder the unborn, and to spread antitheistic socialism (Communism or One World Government) throughout the world? To use the worldly politics argument is to totally-disregard our worldly obligation: to spread the Gospel throughout the world. Instead, we have allowed our worldly goods (gifts from God) to end up in the service of antichrists.

"Under the Constitution, the state cannot set a state religion, nor dictate the policies and doctrines of any religion; but

we are not prohibited, constitutionally or by God, from dictating the policies or doctrine of our Republic and its execution of our collective will. We are commanded by God to rule (occupy) until our Lord returns.

"All government is ordained of God, and he has ordained that we should freely seek Him, freely worship Him, freely follow Him, and freely spread His word. How shall we excuse ourselves for refusing to maintain our (and our children's) freedom and allowing our God-ordained government to be corrupted into a humanistic, atheistic dictatorship?

"If one of our elected public officials step out of line we are to rebuke him in public that others may fear." If that doesn't sound "Christian," perhaps it is because we have been brainwashed into helping him keep his evil deed cloaked in secrecy and away from the revealing light of God's word.

"Christian, step out, speak up, and lead for the time is short. Speak out boldly for Christ, who spoke out for you and died for you. Let us reclaim that which is truly His."

Question No. 2:

You claim that Jewish culture is compatible with Communism. Why?

Answer:

Briefly said, the answer lies in the fact that Communism was designed by, and continues to be manipulated by pagan ideologies, which are common in Judaism. Communism, and Judaism go together hand-in-glove (a clinched fist).

By studying the tenets of Judaism as expressed in their Talmud (the rabbi's ultimate guide-book), and comparing

them to the tenets of Communism, we see that they are not only similar, but also compliment each other. They both work toward the establishment of a centralized government of a powerful "few," who rule over the lower class "workers."

Have Judaistic and Communistic ideals made inroads into our American way of life? You may be surprised to notice the harmony between Communism's fiscal policies and the workings of what is called "Capitalism." (Reader should note that Capitalism is not the same as Free-Enterprise). The devotees of capitalism believe in a "few" capitalists ruling the world through economic power. Communists simply enhance that economic conquest by supplementing the bankers with armies: thus World War I, II, Korea, Viet Nam, and now the capitalists are pushing our government into sponsoring the Israelis' wars. The scenario continues to expose ties between Capitalists, Judaists, and Communists, who work together to destroy Christendom.

Judaism is compatible with Communism, Capitalism, and even "Democracy;" they are all peas-in-a-pod. However, the Christian Republic form of government is truly different: the very thing that our American Founding Fathers intended to establish. Subsequent generations haven't carried on in their tradition, and our "Christian Republic" is rapidly-becoming a "Capitalistic Democracy."

Judaism is misjudged by most Christians today as being the religion of the Old Testament. This is complete, and emphatically wrong! Judaism is a child of Babylon, not of Israel. This point must be seen clearly. Israel's child (**as in Rev. 12**) is Christianity (the Christian culture).

Judaism is Babylon's agent to infiltrate and pervert Christendom. Judaism and Christianity are mutually exclusive.

Communism, another child of Babylon, is simply a later form of that paganism, but this time couched in materialism. Basically, all of these children of Babylon (world religions) can work together, against Christendom, without compromising their ideologies. However, Christianity cannot work with any of them! If She tries to mingle with Babylon's progeny (pagan religions) she will suffer and decline.

Judaism has no real fear of Communism because they both come from the same mold. In fact, the 1917 Bolshevik Communist Revolution in Russia was a take-over by Jews. The Politbureau (body of government administrators) in 1918 were all Jewish, with the exception of one: Lenin, who was, evidently, only part Jewish. The Jewish-Bolshevik ideology still rules in Russia, and is not ruled by true Russians from the old stock, but by Jewish-Bolsheviks from a new stock.

The book, "Behind Communism" by Frank Britton is recommended for insight into this issue.

Question No. 3:

What was the Origin of the Midianites, of whom 32,000 virgins were kept by the tribes of Israel after they had defeated them in battle toward the end of their wilderness journey?

Answer:

Midianites were descendants of Midian: the son of Abraham and Keturah, his concubine. (**Gen. 25:1-2**)

In **Exodus 2:15-22**, Moses was forced to flee Egypt "from the face of Pharaoh." He escaped into the land of Midian, located south of Canaan and bordering the Red Sea and the Gulf of Agaba, occupying part of the Sinai Peninsula.

While in the land of Midian, Moses married Zipporah, the daughter of Reuel (also called Jethro), the priest of Midian.

About 40 years later, in **Numbers 31**, the children of Israel went to battle against the Midianites whose local god (Baal or Peor) and religion had been perverting the Israelites and teaching them a form of idolatry in which prostitution (**Num. 25:5-8**) was part of their worship. After the battle, the Lord told Moses to slay all the Midianites except females who were still virgins. Those were to be kept by Israel.

This race of people, evidently, associated frequently with Moabites (offspring of Lot), Edomites (offspring of Esau), and Ishmaelites (offspring of Ishmael), whose respective lands bordered each other toward the south and east of Canaan-Israel. These families (races) find their common origin in Abraham, and would have been cousins to Israel at the time of Moses. Later generations of some of these cousins to Israel, subsequently-became racially confused, due to inter-marriage with non-semites, but this was obviously not the case with the Midianites in Moses' day.
